



St Anthony's Parish



St Bernard's Parish

67-75 EXFORD ROAD, MELTON SOUTH, 3338.
P.O BOX 2152 MELTON SOUTH 3338
TEL: 9747 9692

61 LERDERBERG STREET, BACCHUS MARSH 3340
TEL: 5367 2069
OUR LADY HELP OF CHRISTIANS, KOROBET
309 MYRNIONG-KOROBET ROAD 3341

All Saints

1st November 2020

PARISH PRIEST: Fr Fabian Smith

ASSISTANT PRIESTS: Fr Lucas Kyaw Myint /Father Marcus Goulding

ST ANTHONY'S PARISH

Parish Secretary: Lesley Morffew Mon Tue Wed & Fri 9am-4pm

Admin Assistant: Judy Johnson Tue-Thu 10am-2pm

Parish Office Hours: phone/email contact only

Father Fabian 0403 435 471

Fr Lucas 0478 768 141 /Fr Marcus 0468 367 893

Email: meltonsouth@cam.org.au

Website: www.stanthonyofpadua.com.au

St Anthony's School Principal: Damien Schuster

Wilson Road, Melton South 3338

Phone: 8099 7800

Email: principal@sameltonsth.catholic.edu.au

Website: www.sameltonsth.catholic.edu.au

Catholic Regional College - Melton (Years 7-12)

Principal: Marlene Jorgensen **Phone:** 8099 6000

Website: www.crcmelton.com.au

ST BERNARD'S PARISH

Parish Secretary: Dolores Turcsan Wed-Fri 9am-1pm

Admin Assistant: Judy Johnson Tue-Thu 10am-2pm

Sacramental Coordinator/ Bookkeeper: Naim Chdid

Tue & Fri 10am-1pm

Parish Office Hours: phone/email contact only

Father Fabian 0403 435 471

Fr Lucas 0478 768 141 /Fr Marcus 0468 367 893

Email: bacchusmarsh@cam.org.au

Website: www.stbernardsbacchusmarsh.com.au

St Bernard's School Principal: Emilio Scalzo

19a Gisborne Rd, Bacchus Marsh VIC 3340

Phone: (03) 5366 5800

Email: principal@sbbacchusmarsh.catholic.edu.au

Website: www.sbbacchusmarsh.catholic.edu.au

ST ANTHONY'S PASTORAL COUNCIL

Sue Alexander	0400 171 843
Lillian Christian - Vice Chair	0400 441 257
Stephen Fernandes	0439 743 533
Amy Honrade	03 9747 0078
Natalie Howard - Chair	0492 947 201
Villy Julita	0403 751 343
Rose Ma'ae	0431 386 473
Sally Markulin	0405 814 490
Kim Nguyen	0431 035 980

Ex-OFFICIO:

Fr Fabian Smith PP, Fr Lucas Kyaw Myint, Fr Marcus Goulding
and Damien Schuster Council Secretary: Judy Johnson

ST BERNARD'S PASTORAL COUNCIL

Shane Cook -School Advisory Board	0419 999 052
Peter Farren	0418 594 501
Maira Ross	0400 675 056
Aaron Russell	0401 927 502
James Waters - Chair	0403 822 795

EX-OFFICIO:

Fr Fabian Smith PP, Fr Lucas Kyaw Myint, Fr Marcus Goulding
and Emilio Scalzo

CHILD SAFETY OFFICERS

Coordinator: Godwin Barton (0425 734 449)

Officers: Karina Dunne & Lorraine Tellis

PARISHIONER'S FIRST COLLECTION/SECOND COLLECTION

Parishioners who normally give cash each weekend for the collections, if they wish to donate, are now able to go to the link below and make their payments online.

The link to the St Anthony's Parish is: <https://bit.ly/CDFpayMeltonSouth>

The link to the St Bernard's Parish is: <https://bit.ly/CDFpayBacchusMarsh>

Please put your name and thanksgiving number if you know it as a reference.

MASS AND DEVOTIONS

ANOINTING OF THE SICK

Anointing of the sick can be organised with the Priests directly, please call them.
Father Fabian 0403 435 471/Fr Lucas 0478 768 141 /Fr Marcus 0468 367 893

MASS TIMES—LIVE STREAMING FROM ST ANTHONY'S CHURCH

Monday-Saturday: 5.30pm Adoration/Rosary/Benediction
6.00pm Mass
Sunday: 10.30am Mass

MASSES AVAILABLE ON LIVE STREAMING— FACEBOOK AND YOUTUBE

St Anthony's Parish are live streaming Masses on YouTube.

The Masses are also being live streamed on Facebook. You can watch Masses by going to the website: stanthonypadua.com.au. Click the link for Live Masses.

The Masses are coming through the St Anthony's Facebook page—St Anthony of Padua Catholic Church Melton South (you will need to have a Facebook account to be able to view the Masses).

ST ANTHONY'S FACEBOOK

Please visit our Facebook page.:

[St Anthony of Padua Catholic Church](#)

[Melton South](#) Live Masses streaming from St Anthony's daily.



PARISHIONER'S FIRST COLLECTION/SECOND COLLECTION OR PARISH APPEALS

Parishioners who normally give cash each weekend for the collections, if they wish to donate, are now able to go to the link below and make their payments online.

Parishioners are able to make quick and easy recurring thanksgiving payments or can choose a one-off offering from the comfort of their own home.

When making an offertory online, parishioners have the option to choose which collection they would like to partake in, as they usually would during Sunday Mass - first collection, second collection or a parish appeal.

The link to the St Anthony's Parish is: <https://bit.ly/CDFpayMeltonSouth>

The link to the St Bernard's Parish is: <https://bit.ly/CDFpayBacchusMarsh>

Please put your name and thanksgiving number if you know it as a reference. Thank you.

NOVEMBER INTENTIONS— ST ANTHONY'S AND ST BERNARD'S

During the month of November, Masses are offered for the Holy Souls. If you wish to have your deceased loved ones remembered in Masses please email your loved ones details and which Parish (St Anthony's or St Bernard's you would like the names recorded)

to judyparishnews@gmail.com or call 0414 007 009

The names will also be recorded in a Remembrance Book which will be placed at the altars for the month of November.

ST ANTHONY'S PARISH OFFICE

Parishioners please be advised that the St Anthony's Parish Office will be closed during the current COVID-19 restrictions .

The Parish Staff will be working from home. Please contact us for any assistance you need.

Lesley Morffew Parish Secretary **Monday, Tuesday, Wednesday and Friday 9.00am-4.00pm**
Email Lesley: meltonsouth@cam.org.au or call **9747 9692**

Judy Johnson Admin Assistant **Tuesday, Wednesday & Thursday 10.00am-2.00pm**
Email Judy: judyparishnews@gmail.com or call **0414 007 009**



St Anthony's
Parish

ST BERNARD'S PARISH OFFICE

Parishioners please be advised that the St Bernard's Parish Office will be closed during the COVID-19 restrictions.

The Parish Staff will be working from home. Please contact us for any assistance you need.

Dolores Turcsan Parish Secretary **Wednesday, Thursday & Friday 9.00am-1.00pm**
Email Dolores: bacchusmarsh@cam.org.au or call **0432 055 992**.

Naim Chdid Sacramental Coordinator/ Bookkeeper **Tuesday & Friday 10.00am-1.00pm**
Email Naim: bacchusmarsh@cam.org.au

Judy Johnson Admin Assistant **Tuesday, Wednesday & Thursday 10.00am-2.00pm**
Email Judy: judyparishnews@gmail.com or call **0414 007 009**

St Bernard's
Parish





St Anthony's Parish

Dear Parishioners

Public Indoor Masses resuming at St Anthony's

Public indoor Masses resume this Sunday at St Anthony's! Each Mass is limited to 10 attendees in addition to the celebrant. Masses will be opened for registration on a fortnightly basis.

Pre-registration is essential for all Masses. Visit www.stanthonyofpadua.com.au to register.

Sunday Masses will be offered at the following times:

4.00pm & 5.30pm (Saturday Vigils)

9.00am, 10.30am, 12 midday, 2.00pm, 3.30pm, 5.00pm

All Souls' Day (Monday 2/11/2020) Masses will be offered at the following times:

8.00am, 9.15am, 12 midday, 6.00pm, 7.30pm

Weekday Masses will be offered at the following times:

9.15am & 6.00pm (Tues-Fri)

9.15am (1st Saturday)

Registration limits: One Sunday Mass per person per fortnight. Parishioners are welcome to register for one weekday Mass per day.

Confession: available 30 minutes prior to each Mass.

Safety guidelines for attending Mass: St Anthony's parishioners only please; masks must be worn, except when receiving Holy Communion.

To cancel your booking: go to the email that confirmed your original booking. At the very bottom of the email, there will be a link to cancel.

No internet access? People who do not have access to the internet or who do not have an email address can register to attend Mass by calling the Parish Office on **9747 9692** or Judy on **0414 007 009**



St Anthony's Parish

Dear Parishioners of St Anthony's,

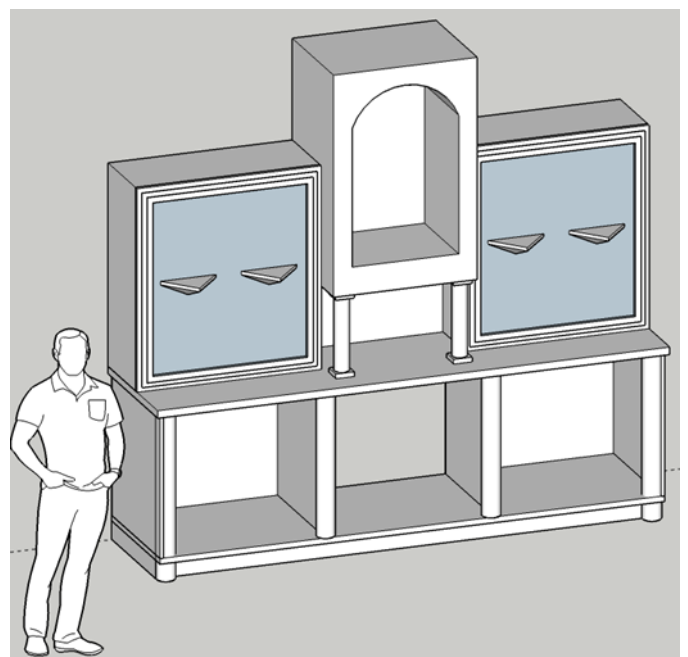
Just an update on where we are at with the furnishings for the new chapel. The following items need your generous contribution; **High Altar, One White Angel and the St Anthony's Statue.** **Only if you are in a financial position to help make this happen** and wish to contribute towards the furnishings, I am providing our **NAB** bank details.

Ac Name **ST ANTHONYS CHURCH**, BSB **083 347** Account No **641915964**.

Please put in your Full Name for record keeping. If you need to talk to me please contact me on 0403 435 471.

Many Blessings

Fr Fabian





Est. 1874

St Bernard's Catholic Parish

BACCHUS MARSH

Dear St Bernard's parishioners,

Public Indoor Masses have resumed at St Bernard's

Public indoor Masses have resumed at St Bernard's! Each Mass is limited to 20 attendees in addition to the celebrant. Masses will be opened for registration on a fortnightly basis.

Pre-registration is essential for all Masses and prayer. Visit www.stbernardsbacchusmarsh.com.au to register.

Sunday Masses will be offered at the following times:

5.00pm (Saturday Vigil)
8.30am, 10.00am & 11.30am

All Souls' Day (Monday 2/11/2020) Masses will be offered at the following times:

7.30am, 9.30am & 7.30pm

Weekday Masses will be offered at the following times:

7.30am & 9.30am (Tues-Fri)

EF Latin Mass (1962) will be offered at 9.00am on Saturdays.

A Holy Hour of Eucharistic Adoration will be held each Tuesday evening at 7.30pm.

Registration limits: One Sunday Mass per person per fortnight. Parishioners are welcome to register for one weekday Mass per day.

Confession: available 30 minutes prior to each Mass.

Safety guidelines for attending Mass: Regional Victorians only please; masks must be worn, except when receiving Holy Communion.

To cancel your booking: go to the email that confirmed your original booking. At the very bottom of the email, there will be a link to cancel.

No internet access? People who do not have access to the internet or who do not have an email address can register to attend Mass by calling the Parish Office on **5367 2069** or Judy on **0414 007 009**.

ALL VOLUNTEERS IN OUR PARISH MUST HAVE A CURRENT WORKING WITH CHILDREN CHECK

ST ANTHONY'S

ST BERNARD'S

ST ANTHONY'S PASTORAL CARE

ST BERNARD'S PASTORAL CARE

We pray for those whose death anniversaries occur at this time:

Donald Abela, Francisco Alatrasta, Rolando Entena, Matthew Galea, Tomislav Horvat, Muriel Kratochvil, Karen Micallef Joy Nicholls, Leo Noonan, Keith Rowe, Joe Stellini, Lily Wakefield & Patrick Wakefield.

Please pray for the Sick:

Nickolia & Klara Butkovic, Maria Caruana, Mary Caruana, Chinnamma Joseph, Judy Layton, Peter Manicaro, Reg Marslen, Damien Michael, Kevin Michael, Tony Michael, Veronica Michael, Wanda Novak, Caleb O'Brien, John Osborne, Peter Poole, Irene Rahilly, Catherine Roberts, Peter Roberts, Pat Roberts, Charlie Spiteri, Dolores Turcsan, Clint Abela Wadge, & John Xuereb and all those who have requested our prayers.

(PLEASE LET US KNOW WHEN YOUR LOVED ONE IS NO LONGER REQUIRED ON THIS LIST)

FAITH ON FIRE PRAYER GROUP

Every fortnight on Thursday at 7.00pm. We pray the Rosary, Stations of the cross, Divine Mercy chaplet and do a Bible reading and discussion.

Next meeting **To be advised**

We pray for those whose death anniversaries occur at this time:

Peter Fernando, Janet Henderson, Mark Henry, Mario Kovacevic, Ray Marshall, Patricia May, Jane Sammut, Millie Thompson, William Vallenge & Paul Wheelahan.

Please pray for the Sick:

Noah Barlow, Chaiel Balcombe, Michael Barrett, Peter Bennett, Steven Braszel, Tina Bower, John Canty, Fred Capuano, Gary Ching, Josephine Cilia, Robyn Cola, Ted Cooling, Marianne Cuskelly, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliarbi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Chaiel Jackson, Matthew Jansen, David Kasprzak, Michael Larkin, Marie Maloney, Patricia Marechal, Brian Marshall, Debbie Marshall, Jordanis Mary Pauline McDonald, Ian McKechnie, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Mitchell Prendergast, Peter Roberts, Ken Shaw, Terry Sims, Marian Smith, Elizabeth Stehmann, Susan Trist, Dolores Turcsan, Stephen Van Eede, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary Walsh, Cath Wheelahan, Jayne Wilkins, Patricia Yazbek, & Betty Young.

(PLEASE LET US KNOW WHEN YOUR LOVED ONE IS NO LONGER REQUIRED ON THIS LIST)

FATIMA STATUE

These families are praying together for the mission of the Parish:

- | | |
|---|---------------------|
| Group 1: Brian Barker | 0408 974 322 |
| Group 2: David & Anne Leheny | 0405 621 232 |
| Group 3: Angila Saliba | 0431 095 885 |



NEO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[bow during the next line]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Along the track

Being Remembered

There is a sign in a hospital foyer I visited recently which read:

Those who die in God's love go only as far as God . . . and God is very near.

What does it mean to die in God's love? To answer that, it's worth taking some time occasionally to read the obituaries which appear in the daily newspapers. The great and the unknown are included, the rich and famous, and those who lived their lives on what we might call a smaller canvas. To me, they remind us of the beauty and fragility of life. They are often sad, always heartfelt and those who have written them have done so with love and affection and the desire that this person's life be known and remembered. Universally the values of kindness, love, generosity, laughter and friendship are celebrated.

In these days, we can be very concerned with our own selves, our status, our wealth. They don't get a mention. Ideas like success, power and influence are not included in the best death notices or the obituaries. Humility, generosity, love and kindness are keenly remembered; wealth and social status rarely get a mention. I wonder is that what we mean 'to die in God's love'? Is it that God is very near to those who are generous and loving, open to others and humble in their outlook and the way they have lived their lives? Is that what it means to die in God's love. We used to define that in very narrow terms – being 'in sin' or not. Perhaps we need to look at that with different eyes so that we can understand what it means for us today.

Last year, Gail Kelly, the Chief Executive Officer of Westpac, retired. In her final message she spoke about having seen grown men and women of her age and more, in tears – they had lost sight of who they are, their spirituality, their inner person, she said.

Isn't that sad – these people in tears because of what they have lost along the way: a relationship, a partnership, they may not be connected to their children, maybe they've lost their health, maybe they've got no friends. They have no interests, they've lost sight of who they are, their spirituality, their inner person. They may be rich, powerful and even famous but...

She offered these further thoughts:

Generosity of spirit is an essential ingredient for being successful in your life, as well as your business; practicing generosity of spirit in the way you go about your life and indeed your leadership role in work. If you believe in practicing generosity of spirit, at heart you believe in the power of an individual to make a difference and at heart you treat individuals with deep respect and want to see others flourish.

The people who do not practice generosity of spirit are selfish. People who do not practice generosity of spirit are binary: black or white, right or wrong; they are quick to judge, intolerant, they shoot messengers, they take credit for work that others do (Gail Kelly Chief Executive Officer of Westpac).

In the pressure of the rat race, the rush to succeed and prosper, we can easily lose sight of the inner self. When we are defined as 'economic units' or 'fiscal problems' (the old, the young, the unemployed, the sick for example), when we are cogs in a wheel, when we are refugees away from our homeland and the very things that define us, when we are unemployed or underemployed in a society that defines success in terms of status and wealth, losing touch with the inner self is pretty easy to do.

But when we listen to eulogies or read the obituaries, we hear a very different message. So many of the things that are held to be important today just melt away when death comes; when we come together to celebrate a life, to remember, to mourn our loss.

When I read some of these obituaries, I can't help but think of the welcome he or she must receive when they come into the fullness of God's presence. I know that we tend to 'sanctify' those who have died, we overlook shortcoming and faults but I wonder whether God does too. I wonder whether it will be a case of hearing the Lord saying, "Well done good and faithful Mary or John or....."

Sometimes obituaries write of couples who have died hours, days or weeks apart. I read somewhere that there is no space for "died of a broken heart" on the death certificate. And yet, how else to explain their passing within hours or days of a couple married for 60 or 70 years? I have seen that – not just in the obituaries either!! Isn't it a pity that we don't acknowledge that! What a wonderful tribute to a person – not that he or she died of overwork or climbing the social or corporate ladder but simply missing the one they loved. What a tribute to them. Surely God is very near to them, in life and in death. After all, God IS love. That reminded me of the line underneath the inscription in the hospital quoted above reads: *To live in hearts we leave behind is not to die.*

What do you want to be remembered for? Not later, in ten or twenty or thirty years time, but now! It is a sobering thought, isn't it!!!?

Regards
Jim Quillinan

Email: jquillinan@dcsi.net.au

LITURGY OF THE WORD

ENTRANCE PROCESSION

Let us all rejoice in the Lord,
as we celebrate the feast day in honour of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.

FIRST READING Revelation 7:2-4, 9-14

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words, 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 23

R. Lord, this is the people that longs to see your face.

The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. **R.**

Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things. **R.**

He shall receive blessings from the Lord?
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob. **R.**

NEXT WEEK'S READING

32nd SUNDAY IN ORDINARY TIME

First Reading: Wisdom 6:12-16;

Second Reading: Thes 4:13-18;

Gospel: Matt 25:1-13



SECOND READING 1 John 3:1-3

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.

Because the world refused to acknowledge him,
therefore it does not acknowledge us.

My dear people, we are already the children of God
but what we are to be in the future has not yet been revealed;
all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.
Surely everyone who entertains this hope
must purify himself, must try to be as pure as Christ.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come to me all you that labour and are burdened,
and I will give you rest, says the Lord.

Alleluia!

GOSPEL Matthew 5:1-12

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

'How happy are the poor in spirit:
theirs is the kingdom of heaven.

Happy the gentle:
they shall have the earth for their heritage.

Happy those who mourn:
they shall be comforted.

Happy those who hunger and thirst for what is right:
they shall be satisfied.

Happy the merciful:
they shall have mercy shown them.

Happy the pure in heart:
they shall see God.

Happy the peacemakers:
they shall be called sons of God.

Happy those who are persecuted in the cause of right:
theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

Blessed are the clean of heart, for they shall see God.

Blessed are the peacemakers,
for they shall be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

The life of Catholic worship and piety XLI

Catholic Symbols and their Meanings (2)

The Catholic world is filled with both visual and verbal symbolism, and nowhere more so than in worship and ritual. Every word and action in Catholic rituals point beyond themselves to the divine life of God and the believer's salvation.

Symbols of the Trinity

The clover, called the trinity flower, it symbolises the Holy Trinity — The Father, Son, and Holy Spirit — triune God in one.



Three interlocking arcs are used to represent the Father, Son, and Holy Spirit. The equality of the arcs is symbolic of the equal standing of each person of the Trinity.



<https://spiritualray.com>

Miscellaneous Symbols

Crossed keys are symbols of the Pope's authority. St Peter, the first Pope, was promised the keys to the kingdom of Heaven. A representation of the triple tiara combined with two crossed keys continues to be used as a symbol of the papacy and appears on papal documents, buildings, and insignia.



The triple cross, or the cross with three horizontal beams, is an emblem for the office of the Pope. One of the interpretations of the three crossbars, akin to the three bands of the tiara, is as teacher, lawmaker, and judge.



Fleur-de-lis



Symbol of Mary

The Fleur-de-lis is a stylised lily that is used to decorate shrines, chapels, and grottos dedicated to Mary. It symbolise the purity of Mary.