



St Anthony's Parish



St Bernard's Parish

67-75 EXFORD ROAD, MELTON SOUTH, 3338.
P.O BOX 2152 MELTON SOUTH 3338
TEL: 9747 9692

61 LERDERBERG STREET, BACCHUS MARSH 3340
TEL: 5367 2069
OUR LADY HELP OF CHRISTIANS, KOROBET
309 MYRNIONG-KOROBET ROAD 3341

32nd Sunday in Ordinary Time-Year A

8th November 2020

PARISH PRIEST: Fr Fabian Smith

ASSISTANT PRIESTS: Fr Lucas Kyaw Myint /Father Marcus Goulding

ST ANTHONY'S PARISH

Parish Secretary: Lesley Morffew Mon Tue Wed & Fri 9am-4pm

Admin Assistant: Judy Johnson Tue-Thu 10am-2pm

Parish Office Hours: phone/email contact only

Father Fabian 0403 435 471

Fr Lucas 0478 768 141 /Fr Marcus 0468 367 893

Email: meltonsouth@cam.org.au

Website: www.stanthonyofpadua.com.au

St Anthony's School Principal: Damien Schuster

Wilson Road, Melton South 3338

Phone: 8099 7800

Email: principal@sameltonsth.catholic.edu.au

Website: www.sameltonsth.catholic.edu.au

Catholic Regional College - Melton (Years 7-12)

Principal: Marlene Jorgensen **Phone:** 8099 6000

Website: www.crcmelton.com.au

ST BERNARD'S PARISH

Parish Secretary: Dolores Turcsan Wed-Fri 9am-1pm

Admin Assistant: Judy Johnson Tue-Thu 10am-2pm

Sacramental Coordinator/ Bookkeeper: Naim Chdid

Tue & Fri 10am-1pm

Parish Office Hours: phone/email contact only

Father Fabian 0403 435 471

Fr Lucas 0478 768 141/Fr Marcus 0468 367 893

Email: bacchusmarsh@cam.org.au

Website: www.stbernardsbacchusmarsh.com.au

St Bernard's School Principal: Emilio Scalzo

19a Gisborne Rd, Bacchus Marsh VIC 3340

Phone: (03) 5366 5800

Email: principal@sbbacchusmarsh.catholic.edu.au

Website: www.sbbacchusmarsh.catholic.edu.au

ST ANTHONY'S PASTORAL COUNCIL

Sue Alexander	0400 171 843
Lillian Christian - Vice Chair	0400 441 257
Stephen Fernandes	0439 743 533
Amy Honrade	03 9747 0078
Natalie Howard - Chair	0492 947 201
Villy Julita	0403 751 343
Rose Ma'ae	0431 386 473
Sally Markulin	0405 814 490
Kim Nguyen	0431 035 980

Ex-OFFICIO:

Fr Fabian Smith PP, Fr Lucas Kyaw Myint, Fr Marcus Goulding
and Damien Schuster Council Secretary: Judy Johnson

ST BERNARD'S PASTORAL COUNCIL

Shane Cook -School Advisory Board	0419 999 052
Peter Farren	0418 594 501
Moira Ross	0400 675 056
Aaron Russell	0401 927 502
James Waters - Chair	0403 822 795

EX-OFFICIO:

Fr Fabian Smith PP, Fr Lucas Kyaw Myint, Fr Marcus Goulding
and Emilio Scalzo

CHILD SAFETY OFFICERS

Coordinator: Godwin Barton (0425 734 449)

Officers: Karina Dunne & Lorraine Tellis

PARISHIONER'S FIRST COLLECTION/SECOND COLLECTION

Parishioners who normally give cash each weekend for the collections, if they wish to donate, are now able to go to the link below and make their payments online.

The link to the St Anthony's Parish is: <https://bit.ly/CDFpayMeltonSouth>

The link to the St Bernard's Parish is: <https://bit.ly/CDFpayBacchusMarsh>

Please put your name and thanksgiving number if you know it as a reference.

MASS AND DEVOTIONS

ANOINTING OF THE SICK

Anointing of the sick can be organised with the Priests directly, please call them.
Father Fabian 0403 435 471/Fr Lucas 0478 768 141 /Fr Marcus 0468 367 893

MASS TIMES—LIVE STREAMING FROM ST ANTHONY'S CHURCH

Monday-Saturday: 5.30pm Adoration/Rosary/Benediction
6.00pm Mass (last Mass to be live-streamed Friday 13th November)

Sunday: 10.30am Mass (will continue to be live-streamed)

MASSES AVAILABLE ON LIVE STREAMING— FACEBOOK AND YOUTUBE

St Anthony's Parish are live streaming Masses on YouTube.

The Masses are also being live streamed on Facebook. You can watch Masses by going to the website: stanthonypadua.com.au. Click the link for Live Masses.

The Masses are coming through the St Anthony's Facebook page—St Anthony of Padua Catholic Church Melton South (you will need to have a Facebook account to be able to view the Masses). The Mass on Friday 13th November will be the last weekday Mass to be live-streamed. The 10.30am Mass each Sunday will continue to be live-streamed.

ST ANTHONY'S FACEBOOK

Please visit our Facebook page.:

[St Anthony of Padua Catholic Church](#)

[Melton South](#) Live Masses streaming from St Anthony's daily.



PARISHIONER'S FIRST COLLECTION/SECOND COLLECTION OR PARISH APPEALS

Parishioners who normally give cash each weekend for the collections, if they wish to donate, are now able to go to the link below and make their payments online.

Parishioners are able to make quick and easy recurring thanksgiving payments or can choose a one-off offering from the comfort of their own home.

When making an offertory online, parishioners have the option to choose which collection they would like to partake in, as they usually would during Sunday Mass - first collection, second collection or a parish appeal.

The link to the St Anthony's Parish is: <https://bit.ly/CDFpayMeltonSouth>

The link to the St Bernard's Parish is: <https://bit.ly/CDFpayBacchusMarsh>

Please put your name and thanksgiving number if you know it as a reference. Thank you.

NOVEMBER INTENTIONS— ST ANTHONY'S AND ST BERNARD'S

During the month of November, Masses are offered for the Holy Souls. If you wish to have your deceased loved ones remembered in Masses please email your loved ones details and which Parish (St Anthony's or St Bernard's) you would like the names recorded.

to judyparishnews@gmail.com or call 0414 007 009

The names will also be recorded in a Remembrance Book which will be placed at the altars for the month of November.

ST ANTHONY'S PARISH OFFICE

Parishioners please be advised that the St Anthony's Parish Office will be closed during the current COVID-19 restrictions .

The Parish Staff will be working from home. Please contact us for any assistance you need.

Lesley Morffew Parish Secretary **Monday, Tuesday, Wednesday and Friday** 9.00am-4.00pm

Email Lesley: meltonsouth@cam.org.au or call **9747 9692**

Judy Johnson Admin Assistant **Tuesday, Wednesday & Thursday** 10.00am-2.00pm

Email Judy: judyparishnews@gmail.com or call **0414 007 009**



St Anthony's
Parish

ST BERNARD'S PARISH OFFICE

Parishioners please be advised that the St Bernard's Parish Office will be closed during the COVID-19 restrictions.

The Parish Staff will be working from home. Please contact us for any assistance you need.

Dolores Turcsan Parish Secretary **Wednesday, Thursday & Friday** 9.00am-1.00pm

Email Dolores: bacchusmarsh@cam.org.au or call **0432 055 992**.

Naim Chdid Sacramental Coordinator/ Bookkeeper **Tuesday & Friday** 10.00am-1.00pm

Email Naim: bacchusmarsh@cam.org.au

Judy Johnson Admin Assistant **Tuesday, Wednesday & Thursday** 10.00am-2.00pm

Email Judy: judyparishnews@gmail.com or call **0414 007 009**

St Bernard's
Parish





St Anthony's Parish

Dear Parishioners

Public Indoor Masses resuming at St Anthony's

Public indoor Masses have resumed at St Anthony's! Each Mass is limited to 10 attendees in addition to the celebrant. Masses will be opened for registration on a fortnightly basis.

Pre-registration is essential for all Masses. Visit www.stanthonyofpadua.com.au to register.

Sunday Masses will be offered at the following times:

4.00pm & 5.30pm (Saturday Vigils)

9.00am, 10.30am, 12 midday, 2.00pm, 3.30pm, 5.00pm

Weekday Masses will be offered at the following times:

9.15am & 6.00pm (Tue-Fri)

9.15am (Saturday)

Registration limits: One Sunday Mass per person per fortnight. Parishioners are welcome to register for one weekday Mass per day.

Confession: available 30 minutes prior to each Mass.

Safety guidelines for attending Mass: St Anthony's parishioners only please; masks must be worn, except when receiving Holy Communion.

To cancel your booking: go to the email that confirmed your original booking. At the very bottom of the email, there will be a link to cancel.

No internet access? People who do not have access to the internet or who do not have an email address can register to attend Mass by calling the Parish Office on **9747 9692** or Judy on **0414 007 009**

CHAPEL

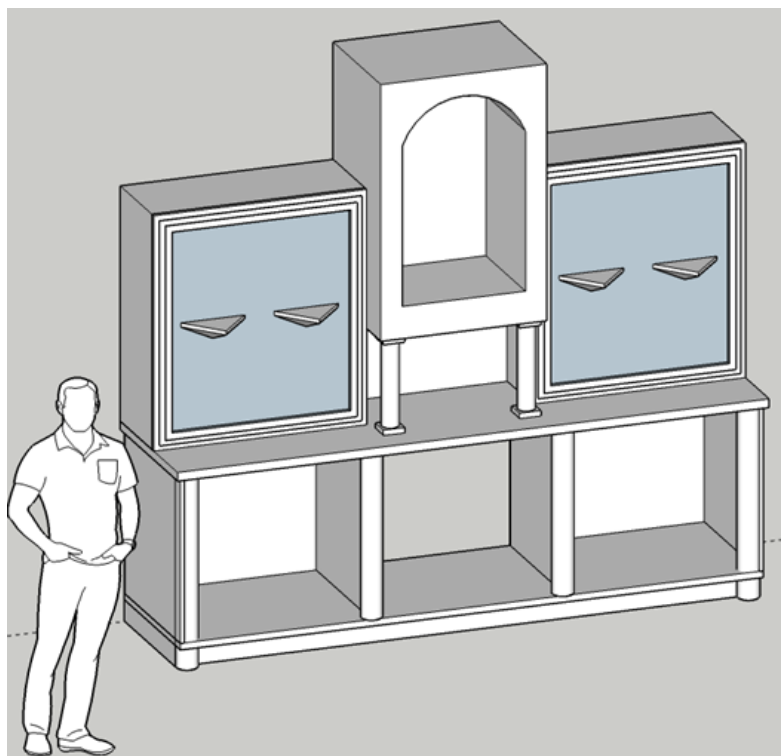
Dear Parishioners of St Anthony's,

Just an update on where we are at with the furnishings for the new chapel. The following items need your generous contribution; **High Altar and the St Anthony's Statue**. **Only if you are in a financial position to help make this happen** and wish to contribute towards the furnishings, I am providing our **NAB** bank details.

Ac Name **ST ANTHONYS CHURCH**, BSB **083 347** Account No **641915964**.

Please put in your Full Name for record keeping. If you need to talk to me please contact me on 0403 435 471.

Many Blessings, Fr Fabian





Est. 1874

St Bernard's Catholic Parish

BACCHUS MARSH

Dear St Bernard's parishioners,

Public Indoor Masses have resumed at St Bernard's

Public indoor Masses have resumed at St Bernard's! Each Mass is limited to 20 attendees in addition to the celebrant. Masses will be opened for registration on a fortnightly basis.

Pre-registration is essential for all Masses and prayer. Visit www.stbernardsbacchusmarsh.com.au to register.

Sunday Masses will be offered at the following times:

5.00pm (Saturday Vigil)

8.30am, 10.00am & 11.30am

Weekday Masses will be offered at the following times:

7.30am & 9.30am (Tue-Fri)

EF Latin Mass (1962) will be offered at 9.00am on Saturdays.

A Holy Hour of Eucharistic Adoration will be held each Tuesday evening at 7.30pm.

Registration limits: One Sunday Mass per person per fortnight. Parishioners are welcome to register for one weekday Mass per day.

Confession: available 30 minutes prior to each Mass.

Safety guidelines for attending Mass: Regional Victorians only please; masks must be worn, except when receiving Holy Communion.

To cancel your booking: go to the email that confirmed your original booking. At the very bottom of the email, there will be a link to cancel.

No internet access? People who do not have access to the internet or who do not have an email address can register to attend Mass by calling the Parish Office on **5367 2069** or Judy on **0414 007 009**.

MAINTENANCE AND REPAIR WORK ON ST BERNARD'S CHURCH-Margaret Love

St Bernard's Parish Finance Committee, at its recent meeting, took the decision to proceed with work to arrest and prevent further damage from the penetrating dampness caused by the porosity of the bricks.

The work which was listed as a major project for the current thanksgiving program will cost \$44066.00.

It will entail the removal of lichen from the brickwork, repairs to external brickwork affected by water deterioration, the application of three coats of Hydrepel emulsion water repellent to the exterior of the church and the re-painting of parapet walls. It will commence shortly and take approximately eight weeks.

The committee was also required to determine and advise church authorities on the delineation of parish-owned land at 21 Gisborne Rd between that which can continue to be used by St Bernard's Primary School and that required for parish purposes.

ALL VOLUNTEERS IN OUR PARISH MUST HAVE A CURRENT WORKING WITH CHILDREN CHECK

ST ANTHONY'S

ST BERNARD'S

ST ANTHONY'S PASTORAL CARE

ST BERNARD'S PASTORAL CARE

We pray for those whose death anniversaries occur at this time:

Wanda Biechun, Tony Sciberras, James Tellis, Imelda Thomson, Regina Tolosa & Patrick Woods

Please pray for the Sick:

Nickolia & Klara Butkovic, Maria Caruana, Mary Caruana, Chinnamma Joseph, Judy Layton, Peter Manicaro, Reg Marslen, Damien Michael, Kevin Michael, Tony Michael, Veronica Michael, Wanda Novak, Caleb O'Brien, John Osborne, Peter Poole, Irene Rahilly, Catherine Roberts, Peter Roberts, Pat Roberts, Charlie Spiteri, Dolores Turcsan, Clint Abela Wadge, & John Xuereb and all those who have requested our prayers.

(PLEASE LET US KNOW WHEN YOUR LOVED ONE IS NO LONGER REQUIRED ON THIS LIST)

FAITH ON FIRE PRAYER GROUP

Every fortnight on Thursday at 7.00pm. We pray the Rosary, Stations of the cross, Divine Mercy chaplet and do a Bible reading and discussion.

Next meeting **To be advised**

We pray for those whose death anniversaries occur at this time:

Eileen Closter, Lorna Hives, James Tellis, Desmond Trask & Mary Walsh.

Please pray for the Sick:

Noah Barlow, Chaiel Balcombe, Michael Barrett, Peter Bennett, Steven Braszel, Tina Bower, John Canty, Fred Capuano, Gary Ching, Josephine Cilia, Robyn Cola, Ted Cooling, Marianne Cuskelly, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliarbi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Chaiel Jackson, Matthew Jansen, David Kasprzak, Michael Larkin, Marie Maloney, Patricia Marechal, Brian Marshall, Debbie Marshall, Jordanis Mary Pauline McDonald, Ian McKechnie, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Mitchell Prendergast, Peter Roberts, Ken Shaw, Terry Sims, Marian Smith, Elizabeth Stehmann, Susan Trist, Dolores Turcsan, Stephen Van Eede, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Cath Wheelahan, Jayne Wilkins, Patricia Yazbek, & Betty Young.

(PLEASE LET US KNOW WHEN YOUR LOVED ONE IS NO LONGER REQUIRED ON THIS LIST)

FATIMA STATUE

These families are praying together for the mission of the Parish:

- Group 1: **Uili & Lagi Maiava** **0405 330 160**
- Group 2: **Tunya & Jason Sant** **0422 178 260**
- Group 3: **Joseph & Carmen Cilia** **9743 1594**



NEO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[bow during the next line]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Along the track

Following the Footsteps of Others

As the youngest in a large family I was often asked “Are you going to follow in your father’s footsteps?” Or my brothers? I didn’t. My father had me ear marked for life on the farm. That wasn’t my path.

Professor Joseph Campbell wrote that: “If you can see your path laid out in front of you step by step, you know it’s not your path. You make your own path with every step you take. That’s why it’s your path. If the path before you is clear, you’re probably on someone else’s.” *

Finding your own path can be pretty hard. It is not always clear at any age. We spend a lot of time planning out what should happen next, where we want to go and how. We plan times and the routes to take on a journey. That’s not a bad thing to do but so often, the unexpected, the wrong turns or detours turn out to be the best parts of the journey. That can be true of life too.

Isn’t it sad that so many people believe that they need to become a version of someone else to be good enough, to fit in, to be accepted, to find happiness. That’s a very destructive belief. It is easy to feel dissatisfied or inadequate – the advertising industry works very hard to make us so. We are deluged with ads about weight, how we should look, what we should wear, where we should go to be ‘in.’ There is enormous pressure to fit in, not just on young people but our whole economy is built on selling an image. When we are young we spend a lot of time thinking “I wish I could.....”. When we get older when it is finally time to just be yourself some just think “I wish I had have done this or that....”

Saint Pope John Paul wrote “The spirit is at work in the heart of every person, Christian or otherwise.....” (Redemptoris Missio). In other words, deep down in every person the Spirit is at work. That Spirit is not just the source of our existence but She is lovingly at work helping each of us reach our full potential. That’s what God wants for each of us, ‘life to the full.’ And that is different for each – we are all unique, all gifted in our own way. But we have to be open to that Spirit, willing to take on the challenge daily.

Life has many unexpected twists and turns. It is not predictable. In Joseph Campbell’s words: “You must give up the life you planned in order to enjoy the life that is waiting for you.” Sometimes we are so busy and engaged in working to make money, to secure our future, to make a name for ourselves, making our way that we miss the wonder of just being alive.

Many search for ‘meaning in life’ without firstly rejoicing in the experience of just being alive. How do we do that?

Firstly, by looking back, taking time every day to count our blessings. While this sounds easy, cultivating this habit only happens when we are intentional about setting time aside for it, to think about those who are dear to us, to think about what we are grateful for. In that way we can come to see the Spirit at work.

The second question to ask is: how do I respond to those who cross our path, to those we seek me out – did I give them time? My attention? Did I listen? How did I use the gifts I have been given? That’s what they are for – for the people who cross our paths, who call out a response from within us. We find real meaning and purpose in life when we reach out and give ourselves for the sake of others. It is in reaching out to others that we can be liberated from fear, from feeling inadequate, unloved.

The third question is about looking forward – where am I going? Is that where I really want to go? Why? When we get up in the morning to start another day our lives can appear very mundane, very routine, same old, same old. So what is it that I love about what I do? What gives me hope today? What am I looking forward to? Will we treat the unexpected as a pest or a possibility?

It is not easy for most of us to make radical changes in our lives but we can make smaller ones that add up eventually to the greater ones. Any journey begins with the first step, particularly the journey to build a better you.

The last words go to Slim Dusty from his song *Looking Forward, Looking Back*:

There are strange days
Full of change on the way
But we’ll be fine, unlike some
I’ll be leaning forward, to see what’s coming.

* Joseph Campbell Professor of Literature, in comparative mythology and comparative religion.

Regards

Jim Quillinan

Email: jquillinan@dcsi.net.au

LITURGY OF THE WORD

ENTRANCE PROCESSION

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

FIRST READING Wisdom 6:12-16

Wisdom is bright, and does not grow dim.
By those who love her she is readily seen,
and found by those who look for her.
Quick to anticipate those who desire her, she makes herself known to them.
Watch for her early and you will have no trouble;
you will find her sitting at your gates.
Even to think about her is understanding fully grown;
be on the alert for her and anxiety will quickly leave you.
She herself walks about looking for those who are worthy of her
and graciously shows herself to them as they go,
in every thought of theirs coming to meet them.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM: 62

R. My soul is thirsting for you O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. **R.**

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. **R.**

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. **R.**

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice. **R.**

NEXT WEEK'S READING

33rd SUNDAY IN ORDINARY TIME

First Reading: Proverbs 31:10-13. 19-20. 30-31;
Second Reading: Thes 5:1-6;
Gospel: Matt 25:14-30



SECOND READING 1 Thessalonians 4:13-18

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him. We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died. At the trumpet of God, the voice of the archangel will call out the command and the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and then those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Be watchful and ready:
you know not when the Son of Man is coming.
Alleluia!

GOSPEL Matthew 25:1-13

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said, "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose,
near restful waters he leads me.

The life of Catholic worship and piety XXXXII

Twelve Latin words that shaped the Faith (part 1)

We all know that Latin is the language of the Church. While you may not need to know Latin to understand the Mass anymore, it is impossible to imagine the Christian faith as we know it without Latin — including where the word “Mass” comes from.

Here are the first six of 12 words that have shaped the faith in Western Christendom.

GRATIA

Grace — it is what we all need and what none of us can earn through our own efforts apart from God. This most simple and fundamental word in our vocabulary of faith has its origins in the Latin word *gratia*. Those readers who have ever said the Hail Mary in Latin may be familiar with the phrase *plena gratia* — full of grace. In Latin, *gratia* has the primary meaning of favour, goodwill, kindness, and friendship.

PREX

This is one of the means through which we receive grace. And, like grace, it is a word most of us would not suspect of being Latinate: prayer. But dictionaries tell us that our verb “to pray” originates with the Latin verb *precari*, meaning beg, implore, entreat, supplicate. That Latin word in turn comes from the Latin noun *prex*, simply translated as prayer or request.

TRINITATEM

Latin has also given us one the chief words we use to describe to Whom we pray: the Trinity. The Latin source for this word is *trinitatem*, a term denoting “three”. Largely for its first two centuries, Trinity as a term describing God was unknown to the Christian world. It was first coined by the Latin Father Tertullian, writing in the early part of the third century.

PERSONA

Person is a crucial word, not just in our theological vocabulary, but also in Western culture. Again, without Latin, we would not have this word. It is lifted straight out of the ancient language, from *persona*. This originally referred to the masks characters would wear in a dramatic performance on stage. Then it came to refer to the characters themselves. It later came to have a much more substantial meaning and was used by the early Church Fathers to describe God as three persons, one in being.

INCARNARE

“And the Word was made flesh.” So reads the beginning of John’s Gospel (1:14). In the Greek text of the New Testament, this reads: *Kai ho Logos sarx egeneto*, but the word we mostly use to describe what happened to the second person of the Trinity — Incarnation — is not taken from these Greek words. Instead it is from the Latin *incarnare*, “to make flesh”. This verb is built off the noun *caro*, meat, flesh. We can see this root word in several other English words today, including carnivore, carnage, and even carnation.

CREDO

Our profession of belief in the Trinity — three persons in one God — is expressed in our creeds. The word creed itself is right from the Latin *credo*, to trust in, believe, rely on. This word also appears in one of the key Latin phrases of Catholicism, *lex orandi, lex credendi* — the law of praying is the law of believing, meaning how we pray (and worship in the liturgy) reflects, or should reflect, our belief.

By Stephen Beale, catholiceducation.org/en/